



REPORTS OF INDICATORS FOR SURVEILLANCE / ERADICATION / FRUIY FLY PROGRAM/ PHITOSANITARY SUBDEPARTMENT / PLANT PROTECTION DIVISION / SAG

COUNTY: LAMPA - PROVINCE: CHACABUCO - REGION: METROPOLITANA

| COUNTY: LIMA - PROVINCE: CHACABACO - REGION: METROPOLITANA |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                              |                              | Pag. 1 |
|------------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|--------|
| WEEKS / REPORTS #                                          | 02-02-2026 TO 08-02-2026 #1 | 09-02-2026 TO 15-02-2026 #2 | 16-02-2026 TO 22-02-2026 #3 | 23-02-2026 TO 01-03-2026 #4 | 02-03-2026 TO 08-03-2026 #5 | 09-03-2026 TO 15-03-2026 #6 | 16-03-2026 TO 22-03-2026 #7 | 23-03-2026 TO 29-03-2026 #8 | 30-03-2026 TO 05-04-2026 #9 | 06-04-2026 TO 12-04-2026 #10 | 13-04-2026 TO 19-04-2026 #11 | 20-04-2026 TO 26-04-2026 #12 |        |
| ITEMS /WORKS                                               |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                              |                              |        |
| ADULTS DETECTION                                           |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                              |                              |        |
| DATE FIRST DETECTION                                       | 02/02/2026                  | 02/02/2026                  | 02/02/2026                  | 02/02/2026                  | 02/02/2026                  | 02/02/2026                  | 02/02/2026                  | 02/02/2026                  | 02/02/2026                  | 02/02/2026                   | 02/02/2026                   | 02/02/2026                   |        |
| DATE LAST DETECTION                                        | 06/02/2026                  | 10/02/2026                  | 16/02/2026                  | 23/02/2026                  | 02/03/2026                  | 09/03/2026                  | 16/03/2026                  | 23/03/2026                  | 30/03/2026                  | 06/04/2026                   | 18/04/2026                   | 25/04/2026                   |        |
| N° TOTAL DETECTIONS                                        | 3                           | 7                           | 11                          | 39                          | 65                          | 107                         | 150                         | 201                         | 270                         | 404                          | 647                          | 883                          |        |
| N° WEEK SINCE LAST DETECTION                               | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                            | 0                            |        |
| N° OF TRAPS AT WORKING AREA                                | 325                         | 498                         | 498                         | 726                         | 722                         | 733                         | 744                         | 759                         | 767                         | 767                          | 736                          | 1028                         |        |
| N° OF TRAPS INSPECTION                                     | 311                         | 822                         | 1333                        | 2045                        | 2730                        | 3435                        | 4136                        | 4877                        | 5529                        | 6235                         | 6941                         | 7943                         |        |
| INSPECTION FRECUENCY                                       | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 |        |
| DETECTION OF INMATURE STAGE                                |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                              |                              |        |
| FIRST LARVAL FOCI                                          | 04/02/2026                  | 04/02/2026                  | 04/02/2026                  | 04/02/2026                  | 04/02/2026                  | 04/02/2026                  | 04/02/2026                  | 04/02/2026                  | 04/02/2026                  | 04/02/2026                   | 04/02/2026                   | 04/02/2026                   |        |
| LAST LARVAL FOCI                                           | 04/02/2026                  | 14/02/2026                  | 14/02/2026                  | 26/02/2026                  | 06/03/2026                  | 13/03/2026                  | 21/03/2026                  | 28/03/2026                  | 03/04/2026                  | 11/04/2026                   | 18/04/2026                   | 25/04/2026                   |        |
| N° OF DETECTED LARVAL FOCIS                                | 5                           | 9                           | 9                           | 11                          | 12                          | 14                          | 22                          | 27                          | 32                          | 37                           | 43                           | 52                           |        |
| N° OF WEEKS SINCE LAST LARVAL FOCI                         | 0                           | 0                           | 1                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                            | 0                            |        |
| N° OF PLACES VISITED                                       | 482                         | 817                         | 961                         | 1135                        | 1238                        | 1429                        | 1999                        | 2435                        | 2545                        | 2833                         | 3240                         | 3921                         |        |
| Nº OF PLACES WITH FRUIT SAMPLES                            | 89                          | 168                         | 214                         | 265                         | 301                         | 354                         | 523                         | 660                         | 705                         | 802                          | 912                          | 1074                         |        |
| N° FRUIT SAMPLE ANALYZED                                   | 321                         | 1016                        | 1741                        | 2165                        | 3057                        | 3833                        | 4867                        | 6019                        | 6588                        | 7216                         | 7901                         | 9090                         |        |
| Nº OF FRUIT UNITS ANALYZED                                 | 4565                        | 16794                       | 29859                       | 36900                       | 54208                       | 65974                       | 84574                       | 103092                      | 113999                      | 123547                       | 136421                       | 148614                       |        |
| N° FRUIT KILOS ANALYZED                                    | 137,67                      | 344,67                      | 595,09                      | 705,75                      | 997,88                      | 1367,52                     | 1722,75                     | 2096,47                     | 2263,78                     | 2488,72                      | 2824,16                      | 3376,26                      |        |
| N° FRUIT SPECIES ANALYZED                                  | 13                          | 16                          | 19                          | 19                          | 20                          | 23                          | 26                          | 28                          | 29                          | 29                           | 31                           | 38                           |        |
| UNITS OF INFESTED FRUIT                                    | 5                           | 7                           | 7                           | 9                           | 11                          | 14                          | 18                          | 24                          | 30                          | 35                           | 40                           | 44                           |        |
| ACCUMULATIVE INFECTION PERCENTAGE (1)                      | 0,110                       | 0,042                       | 0,023                       | 0,024                       | 0,020                       | 0,021                       | 0,021                       | 0,023                       | 0,026                       | 0,028                        | 0,029                        | 0,030                        |        |
| N° OF FRUIT SPECIES INFESTED                               | 3                           | 3                           | 3                           | 4                           | 4                           | 4                           | 4                           | 5                           | 5                           | 5                            | 5                            | 5                            |        |
| CONTROL FOR INMATURE STAGES AND ADULTS                     |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                              |                              |        |
| LITERS OF INSECTICIDE APPLIED (SUCCESS -GF/120)            | 0                           | 56                          | 136                         | 136                         | 256                         | 256                         | 576                         | 876                         | 976                         | 1080                         | 1200                         | 1340                         |        |
| N° OF PLACES WITH SOIL TREATMENT                           | 0                           | 9                           | 12                          | 16                          | 21                          | 25                          | 27                          | 40                          | 42                          | 45                           | 49                           | 50                           |        |
| SQUARE MTS2 OF SOIL TREATMENT                              | 0                           | 136                         | 523                         | 973                         | 1248                        | 1703                        | 1937                        | 3039                        | 3109                        | 3419                         | 3717                         | 3982                         |        |
| LITERS OF DZN APPLIED                                      | 0                           | 1770                        | 6290                        | 10930                       | 13630                       | 20930                       | 23520                       | 34690                       | 35440                       | 38690                        | 41670                        | 44420                        |        |
| KILOS OF FRUIT STRIPPED                                    | 0,5                         | 327                         | 458,5                       | 642,5                       | 761                         | 1449,5                      | 1812,5                      | 2504                        | 3193                        | 3435                         | 4297                         | 4955                         |        |
| N° OF FRUIT SPECIES STRIPPED                               | 1                           | 8                           | 8                           | 11                          | 11                          | 12                          | 13                          | 14                          | 14                          | 14                           | 16                           | 16                           |        |
| CYCLE ESTIMATION BASED AT SUMMATORY DAYS DEGRESS           |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                              |                              |        |
| FIRST CYCLE                                                | 36,45° D AIR                | 23,75°D AIR                 | 86,8° D AIR                 | 47,15°D AIR                 | 32,1°D AIR                  | 18,75°D AIR                 | 8,95°D AIR                  | 16,1°D AIR                  | 17,15°D AIR                 | 11,95°D AIR                  | 15,7°D AIR                   | 8,45°D AIR                   |        |
| SECOND CYCLE                                               | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                            | 0                            |        |
| THIRD CYCLE                                                | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                            | 0                            |        |



REPORTS OF INDICATORS FOR SURVEILLANCE / ERADICATION / FRUIY FLY PROGRAM/ PHITOSANITARY SUBDEPARTMENT / PLANT PROTECTION DIVISION / SAG

| COUNTY: LAMPA - PROVINCE: CHACABUCO - REGION: METROPOLITANA |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              | Pag. 2                       |
|-------------------------------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| WEEKS / REPORTS #                                           | 27-04-2026 TO 03-05-2026 #13 | 04-05-2026 TO 10-05-2026 #14 | 11-05-2026 TO 17-05-2026 #15 | 18-05-2026 TO 24-05-2026 #16 | 25-05-2026 TO 31-05-2026 #17 | 01-06-2026 TO 07-06-2026 #18 | 08-06-2026 TO 14-06-2026 #19 | 15-06-2026 TO 21-06-2026 #20 | 22-06-2026 TO 28-06-2026 #21 | 29-06-2026 TO 05-07-2026 #22 | 06-07-2026 TO 12-07-2026 #23 | 13-07-2026 TO 19-07-2026 #24 |
| ITEMS /WORKS                                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| ADULTS DETECTION                                            |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| DATE FIRST DETECTION                                        | 02/02/2026                   | 02/02/2026                   | 02/02/2026                   | 02/02/2026                   | 02/02/2026                   | 02/02/2026                   | 02/02/2026                   | 02/02/2026                   | 02/02/2026                   | 02/02/2026                   | 02/02/2026                   | 02/02/2026                   |
| DATE LAST DETECTION                                         | 29/04/2026                   | 06/05/2026                   | 15/05/2026                   | 20/05/2026                   | 27/05/2026                   | 01/06/2026                   | 11/06/2026                   | 15/06/2026                   | 22/06/2026                   | 22/06/2026                   | 29/06/2026                   | 29/06/2026                   |
| N° TOTAL DETECTIONS                                         | 1062                         | 1244                         | 1370                         | 1431                         | 1453                         | 1470                         | 1471                         | 1473                         | 1474                         | 1475                         | 1475                         | 1475                         |
| N° WEEK SINCE LAST DETECTION                                | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 1                            | 2                            |
| N° OF TRAPS AT WORKING AREA                                 | 1058                         | 1073                         | 925                          | 882                          | 895                          | 904                          | 907                          | 908                          | 908                          | 911                          | 915                          | 920                          |
| N° OF TRAPS INSPECTION                                      | 8939                         | 9923                         | 10780                        | 11639                        | 12523                        | 13402                        | 14291                        | 15160                        | 16046                        | 16923                        | 17832                        | 18702                        |
| INSPECTION FRECUENCY                                        | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 |
| DETECTION OF INMATURE STAGE                                 |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| FIRST LARVAL FOCI                                           | 04/02/2026                   | 04/02/2026                   | 04/02/2026                   | 04/02/2026                   | 04/02/2026                   | 04/02/2026                   | 04/02/2026                   | 04/02/2026                   | 04/02/2026                   | 04/02/2026                   | 04/02/2026                   | 04/02/2026                   |
| LAST LARVAL FOCI                                            | 28/04/2026                   | 09/05/2026                   | 16/05/2026                   | 18/05/2026                   | 18/05/2026                   | 05/06/2026                   | 11/06/2026                   | 11/06/2026                   | 27/06/2026                   | 27/06/2026                   | 27/06/2026                   | 27/06/2026                   |
| N° OF DETECTED LARVAL FOCIS                                 | 55                           | 59                           | 67                           | 68                           | 68                           | 70                           | 71                           | 71                           | 73                           | 73                           | 73                           | 73                           |
| N° OF WEEKS SINCE LAST LARVAL FOCI                          | 0                            | 0                            | 0                            | 0                            | 1                            | 0                            | 0                            | 1                            | 0                            | 1                            | 2                            | 3                            |
| N° OF PLACES VISITED                                        | 4610                         | 5090                         | 5395                         | 5425                         | 5461                         | 5528                         | 5540                         | 5547                         | 5676                         | 5801                         | 5946                         | 5954                         |
| Nº OF PLACES WITH FRUIT SAMPLES                             | 1196                         | 1343                         | 1489                         | 1504                         | 1516                         | 1535                         | 1547                         | 1548                         | 1604                         | 1629                         | 1651                         | 1657                         |
| N° FRUIT SAMPLE ANALYZED                                    | 9995                         | 10981                        | 11983                        | 12700                        | 13445                        | 13634                        | 13850                        | 13999                        | 14023                        | 15047                        | 15494                        | 15592                        |
| Nº OF FRUIT UNITS ANALYZED                                  | 159707                       | 167777                       | 176588                       | 181645                       | 188075                       | 189537                       | 191069                       | 191839                       | 192034                       | 202132                       | 205278                       | 206465                       |
| N° FRUIT KILOS ANALYZED                                     | 3725,68                      | 3935,64                      | 4359,52                      | 4710,63                      | 5044,72                      | 5144,53                      | 5240,46                      | 5331,12                      | 5341,99                      | 5803,86                      | 5996,34                      | 6028,37                      |
| N° FRUIT SPECIES ANALYZED                                   | 41                           | 43                           | 45                           | 46                           | 46                           | 46                           | 46                           | 46                           | 46                           | 47                           | 47                           | 47                           |
| UNITS OF INFESTED FRUIT                                     | 52                           | 54                           | 60                           | 68                           | 71                           | 71                           | 72                           | 73                           | 73                           | 75                           | 75                           | 75                           |
| ACCUMULATIVE INFECTION PERCENTAGE (1)                       | 0,033                        | 0,032                        | 0,034                        | 0,037                        | 0,038                        | 0,037                        | 0,038                        | 0,038                        | 0,038                        | 0,037                        | 0,037                        | 0,036                        |
| N° OF FRUIT SPECIES INFESTED                                | 5                            | 5                            | 6                            | 7                            | 7                            | 7                            | 7                            | 7                            | 7                            | 7                            | 7                            | 7                            |
| CONTROL FOR INMATURE STAGES AND ADULTS                      |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| LITERS OF INSECTICIDE APPLIED (SUCCCESS -GF/120)            | 1460                         | 1780                         | 2140                         | 3060                         | 3400                         | 3860                         | 4120                         | 4680                         | 5700                         | 6660                         | 7360                         | 5540                         |
| N° OF PLACES WITH SOIL TREATMENT                            | 57                           | 63                           | 70                           | 85                           | 102                          | 102                          | 111                          | 119                          | 154                          | 154                          | 206                          | 211                          |
| SQUARE MTS2 OF SOIL TREATMENT                               | 5020                         | 5731                         | 6147                         | 6987                         | 7553                         | 7553                         | 7816                         | 8045                         | 9345                         | 9345                         | 10409                        | 10558                        |
| LITERS OF DZN APPLIED                                       | 54890                        | 62140                        | 67230                        | 76580                        | 82715                        | 82715                        | 86115                        | 89265                        | 102835                       | 102835                       | 117375                       | 119255                       |
| KILOS OF FRUIT STRIPPED                                     | 5245,5                       | 6236,5                       | 7355                         | 8360,1                       | 8581,5                       | 8581,5                       | 9461,5                       | 9840,5                       | 9894,5                       | 9894,5                       | 10291,6                      | 10386,6                      |
| N° OF FRUIT SPECIES STRIPPED                                | 17                           | 19                           | 20                           | 27                           | 27                           | 27                           | 28                           | 29                           | 29                           | 29                           | 29                           | 30                           |
| CYCLE ESTIMATION BASED AT SUMMATORY DAYS DEGRESS            |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| FIRST CYCLE                                                 | 13,25°D AIR                  | 8,65°D AIR                   | 0,45°D AIR                   | 20,5°D AIR                   | 4°D AIR                      | 0,45°D AIR                   | 0°D AIR                      | 1,7°D AIR                    | 0°D AIR                      | 7,35°D AIR                   | 8,95°D AIR                   | 12,85°D AIR                  |
| SECOND CYCLE                                                | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            |
| THIRD CYCLE                                                 | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            |



REPORTE DE INDICADORES PARA VIGILANCIAS / ERRADICACIONES / PROGRAMA MOSCAS DE LA FRUTA/ SANIDAD VEGETAL / DIV. PROTECCION AGRICOLA Y FORESTAL / SAG

COMUNA: LAMPA - PROVINCIA: CHACABUCO - REGION: METROPOLITANA

| SEMANA / REPORTES #                              | 20-07-2026 TO 26-07-2026 #25 | 27-07-2026 TO 02-08-2026 #26 | 03-08-2026 TO 09-08-2026 #27 |
|--------------------------------------------------|------------------------------|------------------------------|------------------------------|
| ITEM /TRABAJO                                    |                              |                              |                              |
| DETECCION ADULTOS                                |                              |                              |                              |
| FECHA PRIMERA DETECCION                          | 02/02/2026                   | 02/02/2026                   | 02/02/2026                   |
| FECHA ULTIMA DETECCION                           | 29/06/2026                   | 29/06/2026                   | 29/06/2026                   |
| N° TOTAL DETECCIONES                             | 1475                         | 1475                         | 1475                         |
| N° SEMANAS DESDE ULTIMA DETECCION                | 3                            | 4                            | 5                            |
| N° TRAMPAS EN AREA DE TRABAJO                    | 921                          | 921                          | 926                          |
| N° REVISIONES A TRAMPA                           | 19392                        | 20330                        | 21219                        |
| FRECUENCIA DE REVISIONES                         | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 |
| DETECCION ESTADOS INMADUROS                      |                              |                              |                              |
| FECHA PRIMER FOCO LARVARIO                       | 04/02/2026                   | 04/02/2026                   | 04/02/2026                   |
| FECHA ULTIMO FOCO LARVARIO                       | 27/06/2026                   | 27/06/2026                   | 27/06/2026                   |
| N° DE FOCOS LARVARIOS DETECTADOS                 | 73                           | 73                           | 73                           |
| N° SEMANAS DESDE EL ULTIMO FOCO LARVARIO         | 4                            | 5                            | 6                            |
| N° LUGARES VISTADOS / ENCUESTADOS                | 5990                         | 6000                         | 6011                         |
| Nº LUGARES CON TOMA DE MUESTRA DE FRUTA          | 1670                         | 1670                         | 1670                         |
| N° DE MUESTRAS DE FRUTA ANALIZADAS               | 15715                        | 15775                        | 15790                        |
| Nº DE UNIDADES DE FRUTA ANALIZADA                | 207349                       | 208409                       | 208507                       |
| N° KILOS DE FRUTA ANALIZADA                      | 6076,44                      | 6098,74                      | 6106,25                      |
| N° DE ESPECIES DE FRUTA ANALIZADA                | 47                           | 47                           | 47                           |
| Nº UNIDADES DE FRUTA INFESTADA                   | 75                           | 75                           | 75                           |
| PORCENTAJE DE INFESTACION                        | 0,036                        | 0,036                        | 0,036                        |
| N° DE ESPECIES DE FRUTA INFESTADA                | 7                            | 7                            | 7                            |
| CONTROL DE ESTADOS INMADUROS Y ADULTOS           |                              |                              |                              |
| LITROS DE INSECTICIDA APLICADO (SUCCESS -GF-120) | 5540                         | 5780                         | 6180                         |
| N° DE LUGARES CON TRATAMIENTO DE SUELO           | 211                          | 254                          | 322                          |
| METROS CUADRADOS DE SUELO TRATADOS               | 10558                        | 10558                        | 11084                        |
| LITEROS DE DZN APLICADO                          | 119255                       | 119255                       | 124045                       |
| KILOS DE FRUTA DESCARGADOS                       | 10386,6                      | 10674,1                      | 11196,1                      |
| N° DE ESPECIES DE FRUTAS DESCARGADAS             | 30                           | 30                           | 30                           |
| ESTIMACION DEL CICLO TEORICO SEGÚN DIAS GRADOS   |                              |                              |                              |
| PRIMER CICLO                                     | 20,6°D AIR                   | 32,95°D AIR                  | 42,3°D AIR                   |
| SEGUNDO CICLO                                    | 0                            | 0                            | 0                            |
| TERCER CICLO                                     | 0                            | 0                            | 0                            |